# **Real Oklahoma**

## How to Lock a Loan in the Portal



## **REI Home 100** Loan Program

### REI Home100 Portal Link: https://www.reihome100.org/

|  |  | <b>R</b> Oklahoma | To obta                                  |
|--|--|-------------------|--|
| How to Start?  | System Login   |                   | vou will                                 |
| Please enter your user name and<br>password, then click on the<br>"Login" button.<br><b>Notes:</b><br>The user name and password<br>fields are case sensitive.<br>If you forgot your personal<br>account information please<br>contact your system<br>administrator. | Your Session has EXPIRED. Please log back into the system.  *User Name  *Password  Login |                   | for you<br>who you<br>contact<br>can sen |

ain login credentials to the portal, I contact the portal administrator r company. If you do not know ur portal administrator is, please t us at <u>reidpa@reiok.org</u>, and we d you that information.

- After logging in, click the "New Reservation" tab.
  - Though the portal uses the word "reservation," this is a true rate lock. By completing this process, you are locking the loan and the interest rate, therefore starting the 60-day lock and delivery time. Make sure you are following your company's loan-locking protocol, so disclosures can be sent properly.



| JSER ACCOUNTS | ADMINISTRATION |
|---------------|----------------|
|               | Go             |
| ( All         | *              |

### Select the appropriate loan program for your borrower.



| USER ACCOUNTS       | ADMINISTRATION |
|---------------------|----------------|
| Program Sumi<br>0%] | mary           |

- Complete the entire reservation/lock form then click the "submit" button on the bottom of the form.
- Required fields are designated with a red asterisk.

|                              |                                   | \                              |           | (                  |
|------------------------------|-----------------------------------|--------------------------------|-----------|--------------------|
| NEW RESERVATION              | N AVAILABLE FUNDS                 | LOAN STATUS                    | REPORTS   | USER ACCOUNTS      |
| Lender: EMPHAYS TEST         | LENDER 🛛 🚹 Branch:                | Test Branch 1                  |           |                    |
| New Reservation Form         | n 🛈 🔶<br>Show Help Hide Help      | PreQu<br>Import 1003           | ual No:   | Go                 |
| FIRST MORTGAGE               |                                   |                                |           |                    |
| Program: REI                 | Oklahoma - REI Gift 100           | <mark>i</mark> Program Details | 1         |                    |
| * <u>Loan Type:</u>          | ▼ *Loan Amou                      | int: \$0                       |           | * <u>Term:</u> ▼ m |
| Estimated Monthly<br>Escrow: | <u>Subordin</u><br><u>Financi</u> | ng:                            | DO/DU Cas | e File #:          |
| BORROWER                     |                                   |                                |           |                    |
| * <u>First Name:</u>         |                                   | Middle Initial:                |           | * <u>Last</u>      |
| *Soc. Sec. No:               |                                   | Date of Birth:                 |           |                    |
| * <u>Sex:</u>                | ▼                                 | * <u>Ethnicity:</u>            | •         |                    |
| * <u>Marital Status:</u>     | <b>▼</b>                          | Single Parent:                 | •         | Οςςι               |
|                              |                                   |                                |           |                    |

### **REI Home100 Program Lender Training**

Keep in mind that however the information is entered here is how it will be listed on funding documents such as the ▼ mont 2nd Note and Mortgage, Gift Letter, etc, so make sure names and \*Last N addresses are spelled correctly and complete.

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### **Reservation/Lock Confirmation**

### •Once the loan is locked, you have the option to view or print the reservation confirmation.

|  | Home   B   | ulletin Board   Pro | gram Documen | ts   Marketing Materials | s   Glossary   Help   Co |  |  |
|--|--|---------------------|--------------|--------------------------|--------------------------|--|--|
| Real Oklahoma  |  |                     |              |                          |                          |  |  |
| NEW RESERVATION  | AVAILABLE FUNDS  | LOAN STATUS         | REPORTS      | USER ACCOUNTS            | ADMINISTRATION           |  |  |
| Lender: EMPHAYS TEST LEN   | IDER 🛛 🚹 Branch: Te  | est Branch 1        |              |                          |                          |  |  |
| New Reservation  | Reservation Acc  | eptance Notic       | e            |                          |                          |  |  |
| RESERVATION ACCEPTED   | Your Reservation/Loan Number is: 040999000009 Disclaimer Statement   |                     |              |                          |                          |  |  |
| Notes:<br>Make sure you print a copy of<br>this Reservation Acceptance<br>Notice.  | This is a reservation of funds only. You must submit all required documentation per the Program Administrator's guidelines. This reservation is being held on your behalf under the premise that all data provided is correct. Incorrect information may result in this reservation being void. Please review the Reservation Confirmation carefully and make appropriate changes or contact our offices for assistance at fschousing@firstsw.com. |                     |              |                          |                          |  |  |
| You will need to include a copy<br>of your reservation to request<br>changes to the reservation, if<br>needed at a later date. |  |                     |              |                          |                          |  |  |

The confirmation includes the REI Loan tracking number, Reservation/Lock Date, and Commitment Expiration Date.

|                                 | Oklahom   | ia<br>Res                   | ERVAT                     | ION A                   | CCEPTEI                        | )                           |                    |                              |               |
|---------------------------------|---|-----------------------------|---------------------------|-------------------------|--------------------------------|-----------------------------|--------------------|------------------------------|---------------|
| GENERAL INFORMAT                |   |                             |                           |                         |                                |                             |                    |                              |               |
| Reservation/Loan No.<br>40NTEST | Reservation Accepted Da<br>Friday, September 24 | ate<br>4, 2023, at 09:39 AM |                           | mmitment Ex<br>/23/2023 | piration Date                  | Estimated Clo<br>10/4/2023  | sing Date          | Reservation Ex<br>11/23/2023 | piration Date |
| Lender Loan No.<br>XXX          | Lender ID<br>XXX                                | No.                         | Lender Name<br>Test Lende | r                       |                                |                             |                    |                              |               |
| FIRST MORTGAGE<br>Program       | 59 x 1c EHA Only                                | 3 5% DPA 2 5% SPP           |                           |                         |                                |                             | Program Fee        | e Loa                        | n Type        |
| Amount<br>\$309,294             | 55 - X-10. THA Only -                           | Term<br>360 months          |                           |                         |                                | Interest Rate<br>7.25%      | 30.00              |                              | A 205(D)      |
| BORROWER                        |   |                             |                           |                         |                                |                             |                    |                              |               |
| Full Name<br>BORROWER, TEST     |   | Social Security No.         |                           | Age<br>41               | Gender<br>Male                 | Credit Score<br>640         |                    | Ethnicity<br>Not Provided    |               |
| Marital Status<br>Unmarried     | Language  | Single Parent<br>No         |                           | Occupation              |                                | Wages<br>\$87,996           | From Assets<br>\$0 | S                            | Others<br>\$0 |
| Address<br>6826 NW TEST ST OKLA | HOMA CITY , OK 000                              | 00-0000                     | Home<br>555-5             | Phone<br>55-5555        | Business Phone<br>555-555-5555 | Email Address<br>Test@yahoo | .com               | DTI Ratios<br>Front: 0.00 /  | Back:0.00     |
| PROPERTY                        |   |                             |                           |                         |                                |                             |                    |                              |               |
| Purchase Price                  | Acquisition Cost                                | Appraised value             |                           | New/Exist/Re            | ehab                           | Year Built                  | No. of Units       | Hous                         | ing Type      |
| \$315,000<br>House No.          | \$315,000<br>reet                               | \$336,000<br>Unit No        | City                      | Existing                | State                          | ZU13<br>Zip Code            | 1 FAMILY           | County                       |               |

## **Reprinting Confirmation**

Should you need to reprint your confirmation, you can do so by clicking the "reprint" button shown below.

| <b>R</b> Oklahoma                            |   |                     |                  |                | Hon |  |  |  |
|--|---|---------------------|------------------|----------------|-----|--|--|--|
| Lender Online<br>For All Your Clients' Needs |   |                     |                  |                |     |  |  |  |
| NEW RESERVATION AVAILAR                      |   | STATUS REPORTS      | USER ACCOUNTS    | ADMINISTRATION |     |  |  |  |
| Lender: Hilltop Securities Inc.              |   |                     |                  |                |     |  |  |  |
| Quick Search                                 |   | Advanced Search     |                  |                |     |  |  |  |
| Go<br>Go<br>12 characters                    | Lender Loan No:       mark         Borrower Name/SSN:       mark         Co-Borrower Name/SSN:       SS |                     |                  |                |     |  |  |  |
| _Oans Show Active Loans                      | _Oans Show Active Loans Show Archived Loans   |                     |                  |                |     |  |  |  |
| Results for Borrower Name: mark Reset Search |   |                     |                  |                |     |  |  |  |
| Actions <u>Reservation</u> Lende             |   | r Loan No.          | Borrowei         | Name           |     |  |  |  |
| View Reprint PDF Docs Cocs Delete 4          | OJ11xxxxx XXX   | BORRONV<br>***-1466 | ER, TE <b>ST</b> |                |     |  |  |  |

### **REI Home100 Program Lender Training**

### **Modifications**

After Reservation and before loan closing, changes to any of the following must be reported to Hilltop Securities and resubmission of any applicable documents via the Lender Portal:

- Marital status of the borrower
- Income changes after commitment
- Loan Amount
- Purchase Price
- Property Address

## You are now ready to proceed to the Pre-Closing Compliance stage of the REI Home100 Process.

# **REI Home 100** Loan Program

See our slideshow, "How to Complete the Pre-Closing Compliance Stage" for a step-by-step guide for help.

Reach out to us at reidpa@reiok.org with questions.